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## AGENDA

APPALACHIAN COUNCIL OF GOVERNMENTS  
BOARD OF DIRECTORS MEETING  
FRIDAY, MARCH 28, 2025 – 10:30 AM  
APPALACHIAN COUNCIL OF GOVERNMENTS OFFICES  
WITH A ZOOM OPTION

<https://us06web.zoom.us/j/87200619596?pwd=KzJBwQScIVW2nMOx4EO6BW0TtYxWwg.1>

Meeting ID: 872 0061 9596 - Passcode: 566094 - Dial In Number (309) 205 3325

### 10:30

- I. Call to Order – Rep. Neal Collins, Chair
  - A. Invocation
  - B. Introduction of Guests
  - C. Approval of February 28, 2025, Board Minutes (Section 1, Board Packet)
  - D. February 28, 2025, Financial Statements [**Information Only**] (Section 2, Board Packet)

### 10:35

- II. Recognition of ACOG Board Member Whose Term is Ending – Rep. Neal Collins, Chair

### 10:40

- III. Aging Services Nutrition Program – Ms. Dani Vankirk, Nutrition Program Manager

Briefing: Ms. Vankirk will present an overview of the Aging Services Nutrition Program which includes home delivered meals as well as congregate meals, activities, and exercise programs at senior centers in the six-county ACOG region.

### 10:55

- IV. Spartanburg Community College – Dr. Michael Mikota, President (Section 3, Board Packet)

Briefing: Dr. Mikota will share his thoughts on the future of the workforce in the upstate, the required skills, and how technical and community colleges are changing to meet evolving workforce needs. He will also provide a report on Spartanburg Community College's impact on the community and its plans for the future.



**11:20**

- V. 110 North Kitchen + Commissary – Ms. Mary Haley Thompson, Director of Strategic Projects, City of Anderson (Section 4, Board Packet)

Briefing: Ms. Thompson will present an overview of the City of Anderson’s licensed commercial shared kitchen that provides a pathway for food entrepreneurs to start and grow their business.

**11:40**

- VI. Legislative Report – Mr. Steve Pelissier, Executive Director

Briefing: Mr. Pelissier will provide a report on activity from the 2025 term of the South Carolina legislature, emphasizing items of interest to local governments.

**11:45**

- VII. Executive Director Report – Mr. Steve Pelissier, Executive Director

**11:50**

- VIII. Member Updates – Rep. Neal Collins, Chair

Briefing: Board members will report on items of interest from their communities.

**11:55**

- IX. Board Chair Remarks – Rep. Neal Collins, Outgoing Chair, Mr. Don Godbey, Incoming Chair

**12:00**

- X. Adjourn